

| Office:  |
|----------|
| Date:/// |
| Time:    |
| Name:    |

## FOOD LICENSEE AND FOOD DESIGN AMENDMENT APPLICATION (Food Act 2006 S72)

Gladstone Regional Council is collecting your personal information to process your Food Design Amendment Application. The information collected will be entered into Gladstone Regional Council's names and address database and may be used for any necessary Council business. The information will only be accessed by authorised Council employees. This information will not be given to any other person or agency unless you have given us permission or we are required by law.

NOTE: Your application will not be accepted and processed without the form being completed, applicable fee paid and all required documentation attached

In accordance with the *Food Act 2006*, a local government must assess and decide to approve or refuse a food licence application within 30 Days after its receipt unless further information is requested. If a decision is not made (i.e. business not yet constructed), the application is automatically deemed as refused. However, the due date for a decision can be extended upon mutual agreement. Please indicate below details of the proposed date of commencement of your food business.

 WHAT ARE YOU<br/>APPLYING FOR?
 Food Licensee Amendment NOTE: This relates to TRANSFER OF LICENCE only Complete Business<br/>and Operation Details & Part A

 BUSINESS AND OPERATION DETAILS
 Food Design Amendment NOTE: This relates to DESIGN STRUCTURE AMENDMENTS OR CHANGES<br/>TO A CURRENT FOOD BUSINESS OPERATIONS only Complete Business and Operation Details & Part B

 BUSINESS
 Date:
 You must advise Council if dates are to change.

 Tick to confirm this date is the agreed date for a decision on this food application (in<br/>accordance with s 62(3)).
 Food Licence<br/>Number

 BUSINESS<br/>DETAILS
 Existing Food Licence<br/>Number
 FOOD 

| BUSINESS<br>DETAILS  | Number                                      | FOOD-      |
|--|---|------------|
|  | Trading Name                                |            |
|  | Street Address                              |            |
|  |   |            |
|  |   |            |
|  | Operating Hours<br>(ie. Mon-Fri 8am to 5pm) |            |
|  |   | Phone      |
|  | Business Contact                            |            |
|  | Details                                     | Email      |
|  |   | Fax        |
|  | Contact Person Details                      | Name       |
|  |   | Position   |
|  |   | Mobile No. |
| FOOD SAFETY  | Name  |            |
| SUPERVISOR<br>You are required to<br>provide Council<br>details of your food<br>safety supervisor(s)<br>within thirty (30) days<br>of receiving your<br>licence and provide a<br>copy of the relevant<br>qualifications. | Position                                    |            |
|  | Contact No.                                 |            |
|  | Skills and Experience                       |            |
|  |   |            |
|  |   |            |



|   | Who is applying for the Food Business Licence? (Please tick one box):  |                     |                                     |                           |  |  |  |
|---|--|---------------------|-------------------------------------|---------------------------|--|--|--|
| LICENSEE<br>DETAILS                         | □ Corporation □ Individual/s   |                     |                                     |                           |  |  |  |
| DETAILS                                     | NOTE: This person will hold responsibility for compliance with the Food Act and Food Standards   |                     |                                     |                           |  |  |  |
|   | Code, an applicant other that applicant under Section 52-  |                     | be required to demonstrate the 2006 | neir suitability to be an |  |  |  |
|   | Name of Corporation  |                     |                                     |                           |  |  |  |
| CORPORATION<br>DETAILS                      | NOTE: Cannot be a Trust or Business Name   |                     |                                     |                           |  |  |  |
| A Business Name                             | ABN  |                     | ACN                                 |                           |  |  |  |
| and Trustee is not a                        | Corporation Email  |                     |                                     |                           |  |  |  |
| legal entity and<br>cannot hold a           | Contact Person   |                     |                                     |                           |  |  |  |
| licence.                                    | Position   | Position            |                                     |                           |  |  |  |
|   | Phone No.  |                     |                                     |                           |  |  |  |
|   | Name of Individual 1   |                     |                                     |                           |  |  |  |
| INDIVIDUAL<br>DETAILS                       | Phone No.  |                     |                                     |                           |  |  |  |
|   | Email  |                     |                                     |                           |  |  |  |
|   | Name of Individual 2   |                     |                                     |                           |  |  |  |
|   | Phone No.  |                     |                                     |                           |  |  |  |
|   | Email  |                     |                                     |                           |  |  |  |
| Please note that all<br>correspondence will |  |                     |                                     |                           |  |  |  |
| be sent to this                             | Postal Address   |                     |                                     |                           |  |  |  |
| address                                     | Have any applicants been o   | anvieted for a brog | ach of any food logiclation?        |                           |  |  |  |
|   | Have any applicants been convicted for a breach of any food legislation?   |                     |                                     |                           |  |  |  |
| LIABILITY                                   | Have any applicants previously held a licence under the <i>Food Act 2006</i> , the <i>Food Act 1981</i> or a corresponding law that was suspended or INO Yes                                     |                     |                                     |                           |  |  |  |
| If you answer yes to                        | cancelled?   |                     |                                     |                           |  |  |  |
| any of the following<br>questions, please   | Have any of the applicants been refused a licence under the Food Act   |                     |                                     |                           |  |  |  |
| attach details                              | 2006, the Food Act 1981 or a corresponding law?  |                     |                                     |                           |  |  |  |
|   | If the applicant is a corporation or an incorporated association, an executive officer of the corporation or a member of the association's management committee are included.                    |                     |                                     |                           |  |  |  |
| PART A - FOOD LIC                           | - FOOD LICENSEE TRANSFER ONLY  |                     |                                     |                           |  |  |  |
|   | Previous Trading Name:   |                     |                                     |                           |  |  |  |
|   | Previous Licensee Name:  |                     |                                     |                           |  |  |  |
| PREVIOUS<br>LICENSEE<br>DETAILS             | Phone No.  |                     |                                     |                           |  |  |  |
|   | Signature  |                     | Signature                           |                           |  |  |  |
|   | Name   |                     | Name                                |                           |  |  |  |
|   | Date:  |                     | Date:                               |                           |  |  |  |
|   | □ I/We hereby declare the information I/we have provided is true and correct.  |                     |                                     |                           |  |  |  |
|   |  |                     |                                     |                           |  |  |  |
|   | ownership/operation of the business listed in the application form and agree to relinquish all rights and responsibilities in relation to this business activity to the applicant listed on this |                     |                                     |                           |  |  |  |
| NEW LICENSEE                                | application form.  |                     |                                     |                           |  |  |  |
| DECLARATION                                 | Signature  |                     | Signature                           |                           |  |  |  |



|                                 | Name  |                        | Name  |  |  |
|---------------------------------|---|------------------------|---|--|--|
| The New Licensee                | Date:   |                        | Date:   |  |  |
| Applicants must sign.           | □ In making this application, I confirm that the information I have provided is true and correct. |                        |   |  |  |
|                                 | I do solemnly and sincerely   | v declare that the inf | ormation provided is true and correct to the best of my                                     |  |  |
|                                 | knowledge and I have prov   | ided all information   | as requested.   |  |  |
|                                 |   |                        | th this application form may be disclosed publicly in 009 and the <i>Evidence Act</i> 1977. |  |  |
| PART B - FOOD DE                | SIGN AMENDMENT ONL  |                        |   |  |  |
| PROPOSED<br>CHANGES             |   |                        |   |  |  |
| Specify nature of               |   |                        |   |  |  |
| Amendment                       |   |                        |   |  |  |
|                                 |   |                        |   |  |  |
| NOTE: Please only c             | complete sections below that  | at are relevant to     | the design amendment  |  |  |
| MATERIALS AND                   | Construction Materials  |                        |   |  |  |
| FINISHES<br>Include additional  | Ceiling   |                        |   |  |  |
| information attached if needed. |   |                        |   |  |  |
|                                 | Lighting  |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Walls   |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Flooring  |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Benches/Counters  |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Washing Facilities (Equipment and handwashing facilities MUST be provided)                        |                        |   |  |  |
|                                 | Washing Equipment   |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Hand Washing Facilities<br>(Soap, Drying Method)  |                        |   |  |  |
|                                 | Designated mop sink<br>(style, location, material)  |                        |   |  |  |
|                                 |   |                        |   |  |  |
|                                 | Water Supply  |                        |   |  |  |
|                                 | Waste Water Disposal  |                        |   |  |  |
|                                 | (How, Where)  |                        |   |  |  |
|                                 | Staff toilets provided<br>(where, how many)   |                        |   |  |  |



| MATERIALS AND<br>FINISHES<br>Include additional<br>information attached | Waste Storage and Removal   |  |  |  |  |
|---|---|--|--|--|--|
| if needed.  | Name and Brand of Food Grade Sanitiser  |  |  |  |  |
|   | Cooking Facilities  |  |  |  |  |
|   |   |  |  |  |  |
|   | Utensils (Type and Material)  |  |  |  |  |
|   | Cooking Equipment   |  |  |  |  |
|   | Name and Brand of   |  |  |  |  |
|   | Temperature Probe   |  |  |  |  |
| FOODS HANDLED   | □ Fish / Seafood Products   | Vegetables / Fruit                         |  |  |  |
| This information will   | Chilled / Frozen Products   |  |  |  |  |
| assist in the<br>processing of your                                     | Bakery Products   |  |  |  |  |
| application.  | □ Sandwiches  | □ Eggs                                     |  |  |  |
| Please tick all<br>applicable boxes                                     |   | Rice / Pasta                               |  |  |  |
|   | Raw Meats / Frozen Meat / Poultry   | Cooked Meats                               |  |  |  |
|   | Bulk Storage  | Milk / Ice-cream / Yoghurt / Cheese        |  |  |  |
|   | Meat Pies   | Private Water                              |  |  |  |
| CATERING  | Are catering operations part of the food business?  |  |  |  |  |
|   |   | periodited Eard Sofety Program to operate) |  |  |  |
|   | Yes (please note that you may require an a<br>Do you handle or prepare food in a vehicle? |  |  |  |  |
| VEHICLES  |   |  |  |  |  |
| If more vehicles are to be recorded,                                    | Do you identify as a mobile food vehicle or water carrier?                                |  |  |  |  |
| please attach<br>additional sheet with                                  | If Yes - how many vehicles do you use?  |  |  |  |  |
| make, model & registration no. to                                       | Make & Model:   | Rego No:                                   |  |  |  |
| application.  | Make & Model:   | Rego No:                                   |  |  |  |
|   | Make & Model:   | Rego No:                                   |  |  |  |
|   | Make & Model:   | Rego No:                                   |  |  |  |
| DECLARATION   | Signature   | Signature                                  |  |  |  |
| All Applicants must   | Name  | Name                                       |  |  |  |
| sign.   | Date:   | Date:                                      |  |  |  |



|   | $\Box$ In making this application, I confirm that the information I have provided is true and correct.   |  |              |        |                      |  |
|---|--|--|--------------|--------|----------------------|--|
|   | I do solemnly and sincerely declare that the information provided is true and correct to the best of my knowledge and I have provided all information as requested.                                |  |              |        |                      |  |
|   | □ I understand that information supplied on or with this application form may be disclosed publicly in accordance with the <i>Right to Information Act 2009</i> and the <i>Evidence Act 1977</i> . |  |              |        |                      |  |
| PLANS,  | A copy of all plans – maximum A3 in size   |  |              |        |                      |  |
| APPROVALS &<br>CHECKLIST  | □ Clearly legible  |  |              |        |                      |  |
| Plans are required for any new premises   | □ Drawn to scale with scale clearly marked, generally 1:100 or 1:200, with elevations and details not more than 1:50   |  |              |        |                      |  |
| where the activity has<br>not been previously<br>approved or where<br>any significant | ☐ Site plan showing locatio  | $\Box$ Site plan showing location of site in relationship to surrounding land uses |              |        |                      |  |
|   | $\Box$ Floor plan showing all equipment, fittings and fixtures with details on materials used  |  |              |        |                      |  |
| alterations are proposed. Plans are   | □ Sectional elevations of all benches, equipment and fixtures  |  |              |        |                      |  |
| not required for a licence amendment  | Mechanical exhaust ventilation plans   |  |              |        |                      |  |
| not involving<br>structural alterations.  | □ Technical reports and other information such as brochures or photos can be attached as necessary to accompany plans  |  |              |        |                      |  |
| Please tick the<br>information provided   | □ Payment enclosed   |  |              |        |                      |  |
| by you as part of this application form   | $\Box$ Application form signed and completed by all parties involved.  |  |              |        |                      |  |
|   | □ Any supporting information attached.   |  |              |        |                      |  |
|   | Approval Type<br>Building approval   |  | Approval No. |        | Office Use Only      |  |
|   |  |  |              |        |                      |  |
|   | Plumbing & drainage ap   | proval   |              |        |                      |  |
|   | Development approval   | Development approval   |              |        |                      |  |
|   | Trade waste approval   |  |              |        |                      |  |
|   | Other - please specify   |  |              |        |                      |  |
| OFFICE USE - Receipt to Licence Number  |  |  |              |        |                      |  |
| Date:   | Receipt No:  | Cashier I  | nitials:     | Scanne | d to RMU: 🛛 Yes 🗆 No |  |

## PAYMENT OPTIONS

□ **IN PERSON:** You may pay in person at any of Council's Administration Centres. Cashier hours may vary at each office. General cashier hours are from 8.30am to 4.45pm Monday to Friday.

□ **CREDIT CARD:** To Pay via Credit Card – please tick this box and Customer Solutions will call for payment over the phone – prior to processing the application.

Desc: Cheque/Money Order payable to: Gladstone Regional Council, PO BOX 29, GLADSTONE DC QLD 4680



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